

#### **Uinta-Wasatch-Cache National Forest**

# <u>Recreation Event and Race Permits</u>

Applications are accepted during designated Open-Seasons only.

- Applications are accepted at the following Ranger District Offices between
   October 1st-31st
  - Pleasant Grove Ranger District
  - Spanish Fork Ranger District
  - Logan Ranger District—Winter and Spring Events
  - Ogden Ranger District—Winter and Spring Events
- Applications are accepted at the following Ranger District Offices between March 1st-31st.
  - Logan Ranger District—Summer and Fall Events
  - o Ogden Ranger District—Summer and Fall Events
  - o Evanston-Mountain View District
  - Salt Lake Ranger District
  - Heber-Kamas Ranger District

## **How to Apply**

- Review the <u>Application Checklist</u>, <u>Insurance Requirements</u>, and <u>Final Fee Worksheet</u>.
- Contact the applicable <u>Ranger District Office</u> for proposal review.
- Complete and submit the <u>Permit Application</u> with <u>all</u> required information during designated **Open-Seasons** *only*.

## **Application Checklist:**

- Contact the applicable Ranger District Office for race/event proposal prescreening.
- Complete and submit a detailed <u>Permit Application</u> during the designated open season, to include the following:
  - Detailed map of the proposed race/event area: https://www.fs.fed.us/ivm/index.html#
  - Certificate of Insurance
  - Operating Plan

## Other Considerations:

- Land use rental fees are 5% of adjusted gross receipts for one-time events and 3% of
  adjusted gross receipts for multiple events under one permit. Adjusted gross receipts is
  the gross revenue less the cost to the holder of the prizes awarded. Only those prizes
  which are paid for by the permit holder, or come from entry fee costs can be
  deducted. Donated prizes cannot be deducted.
- Final Fee Worksheet is due to the District Office within 30 days after the conclusion of the event/race.
- Organizations must have current business licenses and any other applicable permits.

### **Insurance Requirements**

- One (1) Million General Liability is required, submitted on ACCORD 25 2010/05 form. If aircraft is involved, the Minimum Coverage Amount is \$5 million.
- The Certificate of Insurance and the Insurance Policy Endorsement must show the "**United States**" (not "US Forest Service") as additionally insured. The certificate AND the endorsement page must be submitted to the **District Office** either with the permit request or immediately upon approval of the request, before activities commence.
- The following clause must also appear on the face of the certificate and on the endorsement page of the certificate:
  - "It is understood and agreed that the United States of America, Uinta-Wasatch-Cache National Forest, U.S. Department of Agriculture, is additionally insured solely as respects liability arising from operations of the name insured."
- The Certificate Holder for filming occurring on the Uinta-Wasatch-Cache National Forest is:

"United States, USDA Uinta-Wasatch-Cache National Forest, 857 West South Jordan Parkway, South Jordan, Utah 84095-8594"

# FINAL FEE WORKSHEET FINANCIAL STATEMENT FOR RECREATION EVENT

PERN	MIT HOLDER:	DATE OF EVENT: _	
Thia	statement must be submitted	to the Salt Lake Danger Digtwist 40	44 South 2000 Foot Solt Lake City LIT
	statement must be submitted 1, within thirty (30) days of th		44 South 3000 East, Salt Lake City, UT
	• • • •		
A.	Number of participants in eve	ent (attach breakdown by type):	
	Number of estimated spectato		
В.	Total receipts collected from		\$
	Attach a breakdown by type a		· ·
1			
C.	Type of Concession:	Sponsor:	Gross Receipts:
a.			\$
b.			\$
c.			\$
			C: Total \$
D.	Did the event have one or me	ore commercial sponsors? NO	YES
	If yes, please list bel		
		Sponsorship	Amount Sponsored
a.			\$
b.			\$
c.			\$
			D: Total \$
<u>E.</u>	Total of other misc. income	e receipts (please list sources below, in	clude gratuities):
a.			\$
b.			\$
c.			
			E: Total \$
F.			ome from the entry fee cost can be deducted.
	·	izes do not include anything that is given	to all contestants for entering. Prizes are won
contes	stants.		
a.			\$
b.			\$
c.			\$
			F: Total \$
Color	ulation:		1. Ισιμί ψ
Carci		V 02 an	
	D. C. D. E. E. A	X .03 or	• •
	B+C+D+E -F= \$	X .03 or X .05 = \$1	minus \$
			(prepaid fees)
	l Fees Due: \$	(Please return this sheet to the Salt L	ake Ranger District)
	•		tion for amounts due will be sent to you for
paym	ent. *Please attach the event fl	lyer with participant entry fees charge	d, vendor fees, sponsorship information and
recei	pt for prizes purchased.		
	Signature	Date:	
	Digitature	Datc	

## **District Office Contact Information**

#### 1. Salt Lake Ranger District Office

Phone: 801-733-2660 Contact: Ben Kraja

#### 2. Pleasant Grove Ranger District Office

Phone: 801-785-2563 Contact: Billy Preston

#### 3. Spanish Fork Ranger District Office

Phone: 801-798-3571 Contact: Billy Preston

#### 4. Heber-Kamas Ranger District Office

Phone: 435-783-4338 Contact: Polly Bergseng

### 5. Ogden Ranger District Office

Phone: 801-625-5112 Contact: Amy Forsgren

#### 6. Logan Ranger District Office

Phone: 435-755-3620 Contact: Amy Forsgren

#### 7. Evanston-Mountain View District Office

Phone: 307-789-3194 Contact: Juan Barrientez

#### 8. Forest Headquarters (Supervisor's Office)

Phone: 801-999-2103 Contact: Larry Framme



Authorization ID		FS-2700-3	c (8/99)
Contact ID	OMB No. 0596-0082		
USDA, Forest Service	FOREST SERVICE USE TYPE 149		
SPECIAL-USE APPLICATION & PERMIT FOR RECREATION EVENTS (Ref.: 36 CFR 251)	DATE RECEIVED	ISSUE DATE	EXPIRATION DATE
Authority: Land & Water Conservation Fund Act of September 3, 1964, 16 U.S.C. 460/-6a(c)	REG. / FOR. / DIST.	AUTH. ID.	STATE / COUNTY
PART I - AF	PPLICATION		
1. APPLICANT INFORMATION:			_
Name of Group:	Applicant's Agen	t:	
Name of Contact:	Agent's Address:		
Address:			
Phone: ( ) -	Agent's Phone: (	, -	
	x Number:		
Corporate Tax ID or SSN:	E-mail Address:		
IF AN OPERATING PLAN IS REQUIRED, SIGN APPLICATION AND STOR		OMDI ETE ITEMS 2	TUDOLICU 7
2. DESCRIPTION OF PROPOSED ACTIVITY:	TIERE: OTTIERWIOE, C	JOHN EETE TEMO E	111110001111
3. LOCATION & DESCRIPTION OF NATIONAL FOREST SYSTEM (INCLUDE MAP):	M LANDS & FACILITIE	S APPLICANT W	OULD LIKE TO USE
4. ESTIMATED NUMBER OF PARTICIPANTS & SPECTATORS F	OR PROPOSED ACT	VITY:	
Participants: Spec	ctators:		
5. STARTING & ENDING DATE & TIME OF PROPOSED ACTIVIT	Y:		
Start:	End:		
Date Time	Date	 Tin	– ne
6. ESTIMATED REVENUE COLLECTED FOR EVENT:	Bato		
Amount: Type of Fees:			
(Include event charges, vendor	fees, discounts, sponso	orship related fees,	gratuities)
7. NAME OF PERSON(S) WHO WILL SIGN A SPECIAL-USE AU	THORIZATION ON BE	HALF OF THE EV	/FNT:
I hereby acknowledge that is an application only, and that the use and of			
authorization is signed and issued by an authorized officer.	, ,	,	
Printed Name: Signature:	Date:		
Printed Name: Signature:	Date:		

# EXHIBIT \_\_\_\_ OPERATING PLAN

This format is designed to identify all aspects of a recreation event held on National Forest System lands and will help in developing an Operating Plan for an event. Depending on the size of your event, some items may not apply. Attach additional pages, if necessary to complete the information. This operating plan is hereby incorporated as part of the authorization in accordance with clauses 5 and 16 of the Special-Use Application and Permit for Recreation Events (FS-2700-3c), if the proposal is accepted and the application is approved.

1.	On site agent:	Day phone: ( ) -
		Evening phone: ( ) -
		Fax or e-mail: ( ) -
2.	Dates:	
3.	Description of event:	
4.	Location (attach map):	
	• /	
5.	Number of acres needed:	
6	Planned number of participants:	Maximum number:
0.	Trainied named of participante.	Waximan nambon
7.	Number of spectators anticipated:	Maximum number:
8.	Duration of event (include pre/post event set-up date)	ays):
9.	Overnight areas needed: Yes No No If yes	, describe:

10. After hour activities for multiple-day events (music, food, etc.):
11. Notification of adjacent permit holders or landowners: Yes No List of contacts:
12. List other permits required and coordination or cooperating agreements (attach copies):
FACILITIES
13. Facilities provided (i.e. tents, canopies, stage, booths, benches, chairs, showers):
14. Provisions for drinking water (quantity, locations, bottled vs. truck):
15. Signing (i.e. route marking, parking, trails, event schedules):
16. Sanitation Plan (i.e. number of toilets, garbage cans, recycle bins):
17. Accommodations for disabled visitors (i.e. parking, access):
18. Describe power supply requirements:
19. Describe public address system requirements:

#### **VENDORS**

20. Will food or beverages be provided? Yes No If no, go to 27.
21. Included in price? Yes No
22. Agreements with vendors or caterers: Yes No
23. Number of vendor or caterers:
24. Location of food or beverage (identify on map):
25. Alcohol for sale? Yes No Vendor obtained state and local permits? Yes No
26. Insurance coverage for alcohol: Yes No Attach a copy of the liability portion & and all endorsements and exclusions
27. Other products for sale (i.e. t-shirts, hats, ice, souvenirs):
28. Other equipment for rental (i.e. snowmobiles, skis, boards, jet-skis, rafts, kayaks):
29. List additional third party agreements:
PARKING AND VEHICLES
When planning for parking, be aware that one lane must always be open for emergency vehicles.
30. Amount of parking needed (i.e. number of spaces, acres, include disabled parking):
31. Locations (identify on map):
32. Parking attendants and locations used (i.e. parking direction, lot full posting, information):

33. Parking lot security (i.e. overnight parking, remote lots):			
34. Traffic controls (i.e. one way, signing):			
35. Shuttle service (type, when and where used):			
36. Will any road closures be needed? (where and how long):			
SAFETY/COMMUNICATIONS/MEDICAL			
37. Attach Medical Plan and include the following: Access for emergency vehicles (i.e. ambulance, helicopter landing zones) Number and location of first aid stations Names and qualifications of any medical staffing List of emergency phone numbers and local hospitals/clinics			
38. Describe communications type and number of equipment used:			
39. Specify safety closures for high risk areas and protection of spectators (i.e. barriers, closures, restricted areas):			
ADVERTISING			
All advertisements must include acknowledgment that the event is located on the National Forest.			
40. Description of event advertising (i.e. flyers, radio, TV, magazines, internet):			
41. Target audiences (i.e. local regional, national, limited membership):			

42. Planned filming (i.e. land, air, water):
43. What is the reason for filming (i.e. advertising, promotion):
44. Type of advertising proposed for the event (i.e. banners, signs, posters, commercial vehicles):
CLEANUP
45. Time frame to remove all facilities and garbage after the event (including removal of signs, advertising flagging, route markers):
46. Garbage collection site location (landfill or transfer station):
47. Mitigation plan to rehabilitate resource damage (i.e. closures, revegetation):
48. Time frame to complete mitigation:
FEES
Land use rental fees are 5% of adjusted gross receipts for one-time events, OR 3% of adjusted gross receipts for multiple events under one permit. Adjusted gross receipts equals the gross revenue less the cost prizes awarded if purchased by permittee. Only those prizes which are paid for by the holder or come from the entry fee costs can be deducted. Donated prizes cannot be deducted.